



Mayor: Alan Galbraith  
Vice Mayor: Peter White  
City Council: Sharon Crull  
Paul Dohring  
Greg Pitts

Chair: Grace Kistner  
Vice Chair: Mary Koberstein  
Commissioner: Bobbi Monnette  
Sarah Parker  
Tracy Sweeney

**St. Helena City Council and Planning Commission  
Special Workshop Meeting  
October 22, 2016**

**10:00 AM Special Workshop Meeting  
St. Helena Fire House  
1500 Main Street, St. Helena (Use Railroad Ave. entrance)**

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. Town Hall Meeting conducted by City staff to receive public input on four proposals received in response to the City's Request for Proposals for the development of the Adams Street and City Hall properties. Each RFP Respondent will make a 20 minute presentation and will respond to community questions. At the conclusion of the presentations, the community is encouraged to provide feedback regarding the four proposals.

Although this is a Town Hall style meeting intended to promote public input, the meeting has been noticed as a Special Meeting of the City Council and Planning Commission in order to allow them to attend. However, it is the intention of staff that these decision makers will use this as an opportunity to hear the public's input on the proposals and will not participate in the discussion.

No decisions will be made and no formal actions will be taken at this meeting.  
CEQA Determination: This is a workshop intended for the presentation of concepts only and CEQA review is premature at this time.

This agenda was posted at City Hall, 1480 Main Street, and at St. Helena Fire House, 1500 Main Street, St. Helena, California on October 18, 2016.

  
\_\_\_\_\_  
Cindy Black, City Clerk

In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office (707) 967-2792. Notification 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **CHALLENGING DECISIONS OF CITY ENTITIES**

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City of St. Helena is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision, including without limitation Government Code section 65009 applicable to many land use and zoning decisions, Government Code section 66499.37 applicable to the Subdivision Map Act, and Public Resources Code section 21167 applicable to the California Environmental Quality Act (CEQA). Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. Government Code section 65009 and 66499.37, and Public Resources Code section 21167, impose shorter limitations periods and requirements, including timely service in addition to filing.

If a person wishes to challenge the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of St. Helena, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

### **SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA**

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this Agenda, after the posting of the Agenda, will be available for public review in the City Clerk's Office located at 1480 Main Street, St. Helena, California, during normal business hours. In addition, such writings or documents will be made available on the City's web site at <http://cityofsthelema.org> and will be available for public review at the respective meeting.